

**PROCLAMATION OF THE CITY OF SAPULPA, OKLAHOMA,  
DECLARING STATE OF EMERGENCY**

**WHEREAS**, the World Health Organization (WHO) has declared COVID-19 (Coronavirus) to be a global pandemic; and

**WHEREAS**, the President of the United States has declared an infectious disease national emergency declaration to combat COVID-19; and

**WHEREAS**, the Governor of the State of Oklahoma has declared an emergency by the impending threat of COVID-19 for all 77 Oklahoma Counties; and

**WHEREAS**, health professionals and researchers have determined that COVID-19 is spread by human interaction and interaction; and

**WHEREAS**, avoidance of human contact through methods such as social distancing is believed to stop the spread of COVID-19; and

**WHEREAS**, the spread of COVID-19 is a disaster affecting life, health and safety of Sapulpa residents and non-residents alike; and

**WHEREAS**, the Sapulpa Code of Ordinances along with State Law permit the Mayor of the City of Sapulpa to proclaim that a state of emergency exists within any area of the City:

**NOW, THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE STATE OF OKLAHOMA, I, LOUIS MARTIN, JR, MAYOR PRO TEM OF THE CITY OF SAPULPA, DO HEREBY PROCLAIM AND DECLARE:**

**SECTION ONE:** A state of emergency exists within the corporate limits of the City of Sapulpa, Creek County, Oklahoma.

**SECTION TWO:** This proclamation shall become effective 12:01 AM March 17, 2020, shall continue until 12:01 AM on April 6, 2020, or until terminated earlier by further proclamation.

**SECTION THREE:** The following City of Sapulpa Facilities shall be closed to public use and all programming and events at said locations shall be postponed and/or canceled until the expiration of this emergency declaration:

Sapulpa Bartlett-Public Library  
Sapulpa Senior Citizen Community Center  
Booker T. Washington Recreation Center

The following City of Sapulpa facilities will remain open for individual access, however all public and private gatherings, meetings, and events with 50 or more participants are hereby postponed and canceled and no permits for gatherings, meetings, and events at said locations shall be issued until the expiration of this emergency declaration:

City of Sapulpa Parks  
City of Sapulpa Golf Course  
City of Sapulpa Lakes

**SECTION FOUR:** The City Manager shall revoke any pending permit and not issue any new permit for any public or private event on any City street, sidewalk, facility, park, or property until the expiration of this emergency declaration.

**SECTION FIVE:** Meetings of all City of Sapulpa authorities, boards, commissions, committees, and trusts are postponed and/or canceled until the expiration of this emergency declaration. All meetings of the Sapulpa City Council and Sapulpa Municipal Authority are exempt from this cancellation requirement. These meetings will remain open to the public but steps will be taken to ensure no close contact between attendees.

**SECTION SIX:** All Sapulpa Municipal Court traffic dockets are to be limited to less than fifty persons per docket and the juvenile court docket is postponed until May 2020 and will be rescheduled. Cases scheduled for arraignment, hearing, and trial will also all be rescheduled. The Municipal Judge shall issue an order rescheduling cases and the Municipal Court Clerk shall issue written notification of new court dates.

**SECTION SEVEN:** All in-person gatherings on private property with 50 or more participants for social, spiritual, and recreational purposes, including but not limited to community, civic, public, leisure, faith-based, or sporting events; parades, concerts, festivals, conventions, fundraisers and similar activities, are not prohibited but strongly discouraged until the expiration of this emergency declaration.

**SECTION EIGHT:** Restaurants, bars, and other privately owned gathering places are highly encouraged to limit the number of patrons such that at least six (6) feet of space is available to each patron. Such facilities are further encouraged to transition to "take-out" or "delivery" options.

**SECTION NINE:** Local gyms and exercise facilities are encouraged to discontinue all group activities and to limit the number of patrons such that at least six (6) feet of space is available to each patron and to significantly increase and enhance facility cleaning and disinfecting activity.

**PROCLAIMED THIS 16TH DAY OF MARCH, 2020.**

**IN WITNESS WHEREOF**, we have hereunto set our hand and caused the Seal of Sapulpa of the State of Oklahoma to be affixed this 16th day of March, 2020.

\_\_\_\_\_  
Louis Martin, Jr., Mayor Pro Tem

Approved as to form:

\_\_\_\_\_  
David R. Widdoes

Attest:

\_\_\_\_\_  
Shirley Burzio, City Clerk